



## Who I Am In Messiah Yeshua (Taken From My Book Above)

### Day 14 Do You Know Who You Are?

#### 3. A new creation.....11 Corinthians 5:17

*2 Cor 5:17 Therefore if any man be in Mashiach, he is a new creature: old things are passed away; behold, all things are become new.*

#### Key Words; New Creature

**If anyone is united with the Messiah, he is a new creation.** This verse is sometimes adduced to show that Jewish believers are no longer Jewish—because **the old has passed**. But Sha’ul is not talking about whether Messianic Jews are Jewish. He is talking about the fact that believers are now reconciled with God. Their old, unreconciled, sinful lives have passed into history. But they remain human beings with human characteristics and associations; they do not become abstract entities, divorced from their past. For evidence see Ro 11:13&N, Ga 2:13&N; also Ac 13:9N, Ga 3:28&N.<sup>1</sup>

#### A new creature (καινή κτίσις) (Vines Word Studies)

Or *creation*. Compare Gal 6:15. The word κτίσις is used in three senses in the New Testament. *The act of creating*, as Rom 1:20. *The sum of created things*, as Rev 3:14; Mar 13:19. *A created thing or creature*, as Rom 8:39. The Rabbis used the word of a man converted from idolatry. “He who brings a foreigner and makes him a proselyte is as if he created him.”

---

<sup>1</sup> Stern, D. H. (1996). *Jewish New Testament Commentary : a companion volume to the Jewish New Testament* (electronic ed., 2 Co 5:17). Clarksville: Jewish New Testament Publications.

#### 4. The temple of the Ruach Hakodesh..... 1 Corinthians 6:19

*1 Cor 6:19 What? know ye not that your body is the temple of the Ruach Hakodesh which is in you, which ye have of ELOHIM, and ye are not your own?*

#### **Key Words:**

#### **Temple – The context of this scripture is in regards to sexual sin (6:15-19)**

(AENT pg 508 notes) Andrew Gabriel Roth

Sexual sin goes far deeper than the body. The sexual sinner brings sin upon himself rather than his partner, and vice versa, unless of course rape or abuse is involved. A person's spirituality is blinded by sexual permissiveness, unclean or undisciplined sexuality. (ref. 1 Cor 5:9) Sexual sinners (regarding those who have not repented of sexual sin) are not part of the congregation of YHWH while they put their lusts of the flesh in a higher place than their renewed spiritual man. Religion has long been used as a cloak to hide sexual sin; in modern Judeo-Christian religions, it is not uncommon for pastors, priests, rabbis, elders, deacons and ministers to have multiple marriage failures and divorces, all manner of sexual sin and homosexuality. From such moral failure and spiritual immaturity "theologians" have developed ideas and theologies about sexuality that have turned evil into good and good into evil. Not only does sexual sin bring extreme damage upon the individual, their families and the entire congregation, but is also empowered by demonic religious spirits that attach congregations and other individuals who are not involved in sexual sin. See 11 Peter 2:13-14. We are called to come out from among such congregations and not sit under the authority of a man or woman who has not learned the Set Apart Way of sexuality and spirituality that is pleasing to YHWH.

**Unrighteous people will have no share in** (literally, "will not inherit") **the Kingdom of God**, or, "God's rulership," a translation that perhaps fits the context here better, since very great prerogatives of rulership have just been discussed (judging the universe, including angels, vv. 2–3). In 4:20 the Kingdom of God is thought of as present, but in this verse and at 15:50 it is future; actually it is both (see Mt 3:2N).

Sha'ul is not saying that a single infraction will cause a person to lose his salvation; but that people who continue to lead a life of sin, who are habitual thieves, who intentionally go on committing one or more of the four enumerated varieties of sexual immorality, who refuse to give up the other egregious sins named, show by their behavior that they are not part of God's people (compare 1 Yn 3:9). Mere mental assent to doctrines or to the fact of Yeshua's Messiahship is not sufficient for salvation, for "faith without actions is dead" (Ya 2:26).

The idea that a person can profess belief in God or in Yeshua and still highhandedly go on sinning is repugnant to the writers of Scripture. Overly easygoing congregations bring shame on the Messianic Community by soft pedaling the need for believers to change their lifestyles. Such congregations produce complacent pseudo-believers. Some take advantage of the notion that God is gradually changing them, thereby justifying continued indulgence in their sins. God, who has made his will clear, has provided **through the power of the Lord Yeshua the Messiah and the Spirit of our God** everything needed to overcome known grievous sins like the ones named in these verses. We are not to presume on God's patience (Ro 2:3–6).